

General Assembly

Amendment

January Session, 2005

LCO No. 6459

HB0690806459HR0

Offered by:

REP. CHAPIN, 67th Dist.

To: Subst. House Bill No. 6908

File No. 342

Cal. No. 281

(As Amended)

"AN ACT CONCERNING A CONNECTICUT CLEAN CAR INCENTIVE PROGRAM."

- Strike everything after the enacting clause and substitute the following in lieu thereof:
- 3 "Section 1. (Effective from passage) (a) The Commissioner of
- 4 Environmental Protection, in consultation with the chairpersons and
- 5 ranking members of the joint standing committee of the General
- 6 Assembly having cognizance of matters relating to the environment,
- 7 the United States Environmental Protection Agency, the Governor's
- 8 Steering Committee on Climate Change, representatives from the
- 9 state's business community, representatives from environmental
- 10 organizations, representatives of public health interests, and
- 11 representatives from the automotive industry, shall develop a list of
- 12 new motor vehicles ranked by the level of emissions of greenhouse
- gases, as defined in section 22-200 of the general statutes.

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14 (b) Not later than January 1, 2006, the commissioner shall submit the 15 list developed pursuant to subsection (a) of this section to the joint 16 standing committee of the General Assembly having cognizance of 17 matters relating to the environment, in accordance with the provisions 18 of section 11-4a of the general statutes."

This act shall take effect as follows and shall amend the following		
sections:		
Section 1	from passage	New section